

THE
CHINESE
CATHOLIC CHURCH
IN CONFLICT:
1949-2001



BEATRICE LEUNG & WILLIAM T. LIU

The Chinese Catholic Church In Conflict 1949 2001

Amanda C. R. Clark



The Chinese Catholic Church In Conflict 1949 2001:

Chinese Catholic Church in Conflict Beatrice Leung, William Thomas Liu, 2004 This is a sociological and historical analysis of the conflict between the state and the Catholic Church in China between 1949 and 2001 during half of a century of the socialist regime The relationship began with conflict followed by accomodation and finally a cooperative spirit had developed for a complex web of political and diplomatic reasons Never in the past the Catholic Church has shown a rigorous growth under the encouragement of the Communist Party to shape the Church in the image of a indigenous and local church and to minimize the influence of the Vatican There remains a persistent struggle between the underground church those who remain loyal to early missionaries and to the Holy See and the official national church controlled by the Party State The authors argue that there is hope that the conflict will eventually disappear as the new leadership in Beijing may one day restore a diplomatic relationship with the Vatican

China's Catholics in an Era of Transformation Anthony E. Clark, 2020-07-13 This book features a collection of essays on China s modern Catholic Church by a scholar of China West intellectual and religious exchange The essays and reflections were mostly written in China while the author was traveling by train or staying in villages or large cities near to Roman Catholic cathedrals or other important historical sites during research trips to the country It is clear that Clark s understanding of Catholicism in China evolved from the first entry to the final ones in 2019 The essays included in this compendium were written in disparate contexts and in response to different events As such there is no obvious theme or order to the content However despite this the book provides valuable insights for readers wishing to gain a better understanding of the complex topography of Catholic history in China the contours of which have undergone stark transformations with each dynastic political and ecclesial transition The information presented serves to highlight and explain the lives of Catholic people and the events that have punctuated one of the most significant dimensions of China s long history of friendship conflict and exchange with the West

At the Frontier of God's Empire Ji Li, 2023 To a lively cast of international players that shaped Manchuria during the early twentieth century *At the Frontier of God's Empire* adds the remarkable story of Alfred Marie Caubri re 1876 1948 A French Catholic missionary Caubri re arrived in Manchuria on the eve of the Boxer Uprising in 1899 and was murdered on the eve of the birth of the People s Republic of China in 1948 Living with ordinary Chinese people for half a century Caubri re witnessed the collapse of the Qing empire the warlord s chaos that followed the rise and fall of Japanese Manchukuo and the emergence of communist China Caubri re s incredible personal archive on which Ji Li draws extensively opens a unique window into everyday interaction between Manchuria s grassroots society and international players His gripping accounts personalize the Catholic Church s expansion in East Asia and the interplay of missions and empire in local society Through Caubri re s experience *At the Frontier of God's Empire* examines Chinese people at social and cultural margins during this period A wealth of primary sources family letters and visual depictions of village scenes illuminate vital issues in modern Chinese history such as the transformation of local

society mass migration and religion tensions between church and state and the importance of cross cultural exchanges in everyday life in Chinese Catholic communities This intense transformation of Manchurian society embodies the clash of both domestic and international tensions in the making of modern China *The Politics of Inclusive Pluralism* Bob Fu,2020-12-16

Long live the red terror This and other political slogans were used by China s communist rulers as leverage for conflict and conflict management during 1949 China s Cultural Revolution movement understandably fueled anger fear and terror among Chinese citizens Currently contrary to the positive facade that China under the control of the Communist Chinese Party CCP tries to project regarding human rights a dark reality reveals a brutal authoritarian state with no concern for religious freedom What guiding philosophy could best help procure provide and protect religious freedom for all in a post communist Christianized democratic China Bob Fu argues that while various Christianity oriented theories may appear promising they fail to provide an adequate pluralistic foundation for protecting the religious freedoms of people of all faiths and none The predominant theory of political liberalism in the West likewise fails to prove sufficiently inclusive for all faiths and worldviews As an alternative the author defends Baorong Duoyuan inclusive pluralism his own contextualized theory modeled after principled pluralism This model he believes has the potential to help ensure that religious freedom for all becomes a reality

Publisher The Religious Question in Modern China Vincent Goossaert,David A. Palmer,2011-03-15 Recent events from strife in Tibet and the rapid growth of Christianity in China to the spectacular expansion of Chinese Buddhist organizations around the globe vividly demonstrate that one cannot understand the modern Chinese world without attending closely to the question of religion The Religious Question in Modern China highlights parallels and contrasts between historical events political regimes and cultural movements to explore how religion has challenged and responded to secular Chinese modernity from 1898 to the present Vincent Goossaert and David A Palmer piece together the puzzle of religion in China not by looking separately at different religions in different contexts but by writing a unified story of how religion has shaped and in turn been shaped by modern Chinese society From Chinese medicine and the martial arts to communal temple cults and revivalist redemptive societies the authors demonstrate that from the nineteenth century onward as the Chinese state shifted the religious landscape consistently resurfaced in a bewildering variety of old and new forms The Religious Question in Modern China integrates historical anthropological and sociological perspectives in a comprehensive overview of China s religious history that is certain to become an indispensable reference for specialists and students alike

Mission for Diversity Elochukwu E. Uzukwu,2015 In this multi cultural and multi religious world do Christian mission studies have any place in the academic realm What theological possibilities and practical insights did Vatican II create for missiology In this book experts from Africa Asia the Caribbean Europe the Middle East and North America respond to these questions They explore mission as intercultural studies and they adopt decolonial thinking to privilege knowledges from the margins of our wounded world Themes such as interculturality interreligious dialogue and inculturation justice peace building and

reconciliation expand Vatican II to celebrate mission among and with the nations Series Interreligious Studies Vol 8 Subject Religious Studies Christianity **Evangelization in China** Kin Sheung Chiaretto Yan, 2014 *China's Last Jesuit* Amanda C. R. Clark, 2017-07-08 This pivot chronicles the life of Charles McCarthy a San Francisco native and Jesuit missionary to China and tells the unique and compelling story of a young man who experienced confinement under the Japanese occupation followed shortly by imprisonment by the Chinese Communists in the 1950 s Through a study of McCarthy s unique epistolary exchanges it considers the intellectual life of a Catholic missionary his ongoing fight for equal citizenship rights illustrating how American Catholic missionaries in Maoist era Shanghai navigated the social tensions of a nation state in turbulent transition This narrative explores Jesuit strategies of resistance and persistence in an era of oppression and ideological and religious conflict as those sent to fill the missionary spots left by European men lost in the World Wars were caught up in China s mid century political upheavals **Theological Reflections on the Hong Kong Umbrella Movement** Justin K.H. Tse, Jonathan Y. Tan, 2016-07-14 This book gathers the voices of four local Hong Kong theologians to reflect on the 2014 democracy protests in the city from the perspectives of Catholic social teaching feminist and queer intersectionality Protestant liberation and textual exegesis The volume also includes an extended primer on Hong Kong politics to aid readers as they reflect on the theology underlying the democracy protests September 28 2014 is known as the day that political consciousness in Hong Kong began to shift As police fired eighty seven volleys of tear gas at protesters demanding genuine universal suffrage in Hong Kong the movement termed the Umbrella Movement ignited a polarizing set of debates over civil disobedience government collusion with private interests and democracy The Umbrella Movement was also a theological watershed moment a time for religious reflection This book analyzes the role that religion played in shaping the course of this historic movement *Challenges and Policy Programmes of China's New Leadership* Joseph Y. S. CHENG, 2007-04-01 This volume analyzes the new leadership s perceptions of the challenges facing it how it defines its priorities builds up political support for its policy programmes and overcomes the resistance of vested interests Attempts will also be made to evaluate its achievements so far Published by City University of Hong Kong Press

Unveiling the Energy of Verbal Artistry: An Mental Sojourn through **The Chinese Catholic Church In Conflict 1949 2001**

In a global inundated with monitors and the cacophony of quick transmission, the profound energy and mental resonance of verbal artistry often fade in to obscurity, eclipsed by the continuous barrage of sound and distractions. However, nestled within the musical pages of **The Chinese Catholic Church In Conflict 1949 2001**, a fascinating work of fictional brilliance that impulses with fresh feelings, lies an memorable trip waiting to be embarked upon. Penned with a virtuoso wordsmith, that magical opus courses readers on a psychological odyssey, lightly revealing the latent potential and profound impact stuck within the intricate internet of language. Within the heart-wrenching expanse of this evocative examination, we can embark upon an introspective exploration of the book is central subjects, dissect their charming publishing type, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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